**March 2022**

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|  | **ITEM** | **DETAIL** | TIME  |
| **1** | Welcome, introductions and housekeeping  | Declarations of interest, Nolan Principles, fire safety and turn mobiles off. | **9:30am** |
| **2** | Apologies for absence  | To receive | **9:32am** |
| **3** | Minutes of the last LPC meeting | To confirm as a true and proper record. | **9:33am** |
| **4** | Actions of minutes | To discuss | **9:35am** |
| **5** | LPC business  | 5.1 Workplan Review and Update for 2022/23**BREAK**5.2 CPCS/Pharmacy First 5.3 Sexual Health Services5.4 Hypertension Case Finding Service5.5 DMS5.6 Skills Gap Analysis5.7 Magazine5.8 PAMAN5.9 Increasing COVID Vaccine Uptake**LUNCH**5.10 Ian Cubbin, PSNC Representative.5.11 Subgroup Working: Communications – Comms PlanGovernance – HandbookServices – Pharmacy First Guides**BREAK**5.12 Health Protection Board Update5.13 Contracts Update 5.14 Officer’s reports5.15 Regional Joint Working Group Update5.16 Forthcoming Meeting Attendance5.17 Forthcoming holidays | **10:00am****11:00am****11:15am****11:30am****11:40am****11:50am****12:00pm****12:30pm****12:45pm****12:55pm****1:00pm****2:00pm****2:30pm****3:00pm****3:10pm****3:20pm****3:22pm****3:25pm****3:27pm****3:28pm** |
| **6** | Finance | 6.1 Treasurer’s Report 6.2 PSNC Treasurers Day Feedback6.3 Proposed 2022/23 budget  | **3:30pm** |
| **7** | Any other business |  | **3:55pm** |
| **8** | Date and time of next meeting | Thursday 7th April 9:30am.Hope Street Hotel | **Close 4:00pm** |